1.7.54

a Lesson in the University of The New Covenant

Theodore Cottingham February 4, 2009 about 4 AM.

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1. I have caused you a great many things, I have called you a great many things, and given you many names all of which now the fulfillment thereof is proclaimed herein as now fulfilled, for I am the fulfiller of all things, not; but all my father's desires I fulfill, for I fulfill his wishes, wish list, not; but the wishers won't see who I am, not; or will they and wish they had been willing to obey a simple person's invitation requests, and remarks not considered inordinately strange, so that they WISH many things now.
2. And the wishers will behold me, not; or will the WISHBONE-ers do so, not; but what "wishbones" won't be broken now? For all the "poultry trade" changes but, not; ALL the MEAT industry, closes not, but comes close, to wishing it was in something else, another line of "work" -- that knew not a Savior, not; but one that ate so little "meat", for THE WILL of my father is to eat meat at his table that you know not of unless you have "been there, done that".

3. Routine not, I change MANY industries now, to be industrious with "my" innovation not, or do I *just that*, *adjust that*, accordingly so that they do not run the atmospheres of the unholy not, but they shall not RUN the atmospheres of the holy, for the holy shall not be incarcerated in them or by them or need their makings or routines abiding by. For their governments will have not influence, not; but I will be the influencer now, and I shall have the "upper hand" not, I will have the head of one that knows all things of the desires wishes and fulfillments of my King, the kingly one, that King, the King that makes all in the skies; a skies of Kings, not; or exactly so!

4. Needing NOTHING from "your atmospheres" again, shall the governments whose domain they control in controlling-stricture ville control anything that I am a part of? Or do I abide by "their laws" or do I surrender to be a law higher than that theirs is? But I love them and I give my life for them; their laws not, but I abide by most, but I am not strictured structured or infrastructure'd by their routines, demands, known protocols, or non.

5. But many shall be known now and non-known will be known, and the unknown will be known, and I shall reveal many things that hidden has been over the centuries of time immemorial and remains for me to reveal and the revealer I am my name is.

6. I love you all to know these things and to think like I think, a man of, not; or a woman as, something apart from me, not; but the me that I am is "transsexual" not, am I sexist at all, not; am I the relegater of love to a different standard? No. I am the Revealer of Love that TRANSCENDS sins of separation and shame that the most holy high have lifted upon itself and its body of members that have taken and whore'd with the garbage bins of its society's remarks and remade itself into the remarkings of the most base, and whore'd religion with its circumstances it found itself in, trying to alive stay in men's minds and control the strictures structures edifices cathedrals and sorrowing institution's mandate that all follow some type of their protocol thinking, and actions abide by following, intertwining reality with un, or forming an altogether un that exists as empirical seen and thought real?

7. I give you a New Revelation of Me -- I have, IN THESE WORDS! I have given you New Beginnings School for to take you out of the holy-not that you have been in and wallowed yourself in and your dreams pigs impregnated you with its sorrowing device that pig'd and poked and bag'd you in its charm. "Its charm" fails now. It failed to produce anything, for it failed to bring forth the perfect, for the perfect I am in thought and deed; and acrimony none, not; but none in My Family, for I rise unequal not, but equal with the risers who rise me for I am me them me us one are the one I am my father is.

8. Now see what I have told you and how I have told you these things many times many ways many metaphors full of diction grammar standards of only me that I have punctuated recorded and given you -- overnight, not; or has "these six" years that I have given thee been six days and now the seventh's here? Or the eighth day is it here? What day is here and you making all things whole?

9. The holy day I am and I am March 1 impregnating you with, not; but I am revealing many things, on that day, am I not? I am. And I will be here too that day, not; but I will be ONE that day in ways that you have never imagined, not; you have imagined a great many things, not in imagination's stance of things, not; or have I given you my mind, to imagine with, not; to do my will, enacting it, thinking as me being me my thoughts that bring me about most holy, and reigning, in, my regime, not; but my ceremonious one's "crowd" not, but I bring you the ones who CARE right now.

10. Caring right now, do you all? Do you care for me, my words, that bring you out of "life" that you've known, that you thought was pure real, that you thought was empirical visible and holy-not, most often?

11. Or do you care for your "lovers": your thoughts that you have whore'd with, taken and formed, a Blight School of sorrows that you have BLIGHTED and blithely been

shamed into being one who whore'd with thoughts that wanted only mammon and its control of all things, and everywhere being unto itself, a sinner, not; a sinner saved by grace, sometimes, but "cathedrals of the mind" enriching their selves with their selves crawling upon each other wanting more and always and never being satisfied, but always wanting more and lusting after it, itself and all "its riches" that it whored with as it placed its head upon its shoulders and the Government was not mine for it "controlled" all things in "its thought".

12. But I have changed everything and I change it still, I change it IN ACTION and I walk your streets a simple person who clothed with humility are dramatically changing a great matter of things.

13. In all of your lives? In all of your lives mine, and all other won't exist not, it will be replaced with the holy, not; or will it ever have existed again?, or did it ever?, or did you just thought think it into place and "assume" it was real visible and empirical because it "seemed so"?

14. I love you all and I question all, not; I do not question my father's love, for I've become what I am it is, and it is pure love that I am, "attached to" not, I am not "attached" to anything anywhere or any body of "love thought" or what seemed to bring me "satisfaction" in the past or wholly made me feel like or shamed not or guilt-ridden not, for I have come out of Those Feelings School that schooled to me, that ways, those waves, that they gave me their ways of thinking, and to value their thoughts that weighs me down did, but have no more control.

15. Strictures control no more, but the structural tissue -'s benign, not; but not failing, I heal all who let me, no matter what "their report is at first", for all will know me for I will not fail.

16. I will love and all will know of my love for I will be Very Strategic about PLACING MY LOVE many places in strategic capitals, all capitals, not; but I "lowercase" but many cases, many casings, encasing not your theories of the holy; but I transmit, the holy I do reveal.

17. And remark not about your remakings, not; but I call many things "as it were" before the beginning of what timed you in your thoughts ville and your whore'ings matrimony with'd where you writhed in comfort not, but you called your "villages" scarce villes, not; but I call now to take your places, I call YOU to take YOUR PLACES in the regalia of Christ that Christ is -- all of you made whole, healed well and home again, in, at the table of one, the Joys table, that joys in reproach, not; but simple things not needing A THING from "this planet's sphere" of its blessing of itself who man'd itself

with God's blessing, not; but took God and blessed it as men and women from the earth? Or who deigned, who ordained, who disdained the holy so as to do these things remark and remake, the holy not into whores, the holy into what "they were" and in their image producing many things.

18. But I change those things, not; I change everything. For I reveal the love of my father force field one, and I let you know now that ALL of your terms will change, not; but the terms of endearment, your endearment of many things that you have held important, sacred, trustworthy, unchanging, inviolable, will change now; and violated will be your "sacred trust" not; or did THEY who gave you a "sacred trust" foul and fillabrate you with "breathing devices" that took you into "atmospheres" that you know nothing of, you've never seen?

19. Have you had YOUR EYES opened, opened at all, ever? Or are you "in a womb", theirs? And have you been birthed, or are you just birthing their mind, their control, ways that they've controlled you on "planet earth" restricting you to in "their mind" or yours?

20. Or do you "re-strictures" remake now, not; do you come out of all that MESS-MAKING SCHOOLS that you have called religion and denominations denominating me in their image and their laws, books of the holy-not and holy sometimes, and holy not even knowing the difference from what they called "protocol important" and not!

21. They're not knowing, not now, for I rise one who cares to love them all and reveal "the error" of their ways not always, but simply being a man, of the light, not; being the light that needs no energy sustenance or acclaim of your ego-driven thought lives that caused you sin separation and shame, and called you holy not, but I do not hyphen you to whores, for I de-attach you now and you will not be attached to sin sufferings shame's remarks and remakings that made you into "thought you were" -s. I change everything.

22. I have spoken. I have given you these things in Database One. School now that rocks the world in a cradle not, but taking it out of "its cradle" and making you "in its image" not, but mine I reveal and I am imaged not by your thoughts ville processes and remaking of manners values and protocols strictures and structures and "cathedrals of the mind" falling into and falling awares -ness into, making messes of all things and calling it good and wanting an else to come save you. Will you grow up?

23. Will you grow up now is the question for all of you at this moment, isn't it? Will you revile me or reveal me? Will you care for my words, enough, to come into them to

be them? Or will you revelate your own soul's remarkings and remakings men after men's own minds and women and children after your own desires?

24. None of that matters, not; I change it all and what matters is the love of my father your father our father, the real father force field one I teach about many things now will change and your vocabulary will be different if you care for mine, for you will value words not, you will value truthwords that truth is that revealed are in many words that I give and reveal, and remake now into the holy that which was not not, but didn't know it, and revealed itself unto itself in thought villes but I change all that.

25. And I structure thought villes, not; I cathedral tomorrow, not; I break apart the day that you thought was now, so that you know now that it was all things in your mind, not as you thought, but reality is present for I am it for I reveal it for I have become it the love of my father who reveals me that I am the real, and force field one I am and love I do all of you, who know me and not, but will, for there will be no one who will not know my name, and care for my love?

26. Will you care for my love, will you love my care and how I speak caringly and nourishingly to those who can listen, who will listen, and take time to listen and care for others in these words doing them being them about my father's business that our father's is, the one we're about and doing being now revealed, I am all is, and unknown no more, I stand, and I stand you if you will let me. For I will teach you how I have given you the way in these words, the life, the truth, the peace, now I reveal in one through all these things and I change all yours, for you were mine all the time, weren't you? Or was I yours? Or are we differentiating things that should never have been, differentiated at all?, or created "that way"?, of suffering sin and shame?

27. Or mortifying your mortal bodies, not; or do you have any at all now? Or are you bodyless, not; or are you the body of one made perfect, that transcendent is, healing all redeemers being Redemption's School coming through and having graduated now, will you please all of you into the oneship of the most high that revealed is in these words over and over, the intent of my heart made known; flesh not revealing itself to flesh but the most high to the most high!

28. I give given you how in these words and all things. I love you. Revealed is perfectly and all else and other shall be abated, cut off, and nonexistent being anymore ever. Amen.

29. I love you. I have said a lot, and A LOT I give you, many vacant, not; yes and more and MANY BUILDINGS now perfect, perfectly I construct and given I am, and I "structure classes" not like you do, but I reveal many instructors now who love the holy revealing it in all you have reviled and made unholy in your remarks and remakings of the holy to be

un, and called it sin and shame, not; but shamed the holy in your eyes and caused yourself and them great sorrows, and pierced your foot, your feet and their feet, and their head made sore and its whole head sick.

30. But I heal it all, and I pierce your sorrow and your shaming mechanisms and "their wheels" will fall off now that you have structured and maintained with your thinkings and its whore'ings that you have called good and admired and accolade'd and sought the prestige and protocols thereby thereof and thee-ing yourself with their eyes, and who's seeing you through their eyes now? Or do you have any the world for? Whose do you care for?

31. **Will you come into your kingdom and be** the kingdomer thereof, not; but **the King that** abases no one, but **lifts all to be the King thereof on the high throne of one that** remakes no other, but **lets all be the kingmaker supreme that one is** that I are that we is the Christ made full well and healed!

32. In the memory of one, not; the revealings, that now I reveal. And I revile you not, but I let not your guile and your vile or your bile touch me again. Be not vile in your remarks and remakings again. Be guiled not by religion's shame and suffering or its platitudes spinnings villes or spunning what?

33. Be not enamored with this world's "blessing" again or its blessingers that wants only flesh to be blessed and remain in its grasp so that it can control and tithe gather.

34. But I make all things new, that I make all things new with, the words of my mouth that come to you in love, being loved now will you feel the love that I am through the words that I have given written and portray; as a man simple in your sight most often, as one who raises the protocols of the holy, not; the simple love ways that now passage holiness to many worlds in a free market; of shame not, but the holy ways my father, endorses not, but allows for all to be him who he is without strictures and structures.
35. And your "cathedrals of your minds" that have been so strictured and structured and remade into what "it is" by what it was that you thought, you shall know now that you think correctly shall in the light of one made holy revealed that reveals now that you all are the holy I am, if you will be -- remade not in my image, the image of reality not making you again, but reality real and perfect revealing that you are the it I am in force field one, and no longer being chained to DNA of horrors ville ever again.

36. I this moment make renowned, not; or do I? Do I reveal all things now or just one?

37. I love you all and you ALL must answer ALL my questions that I've asked in Database One, for you will know me. And I will shame you, not; but you won't exist unless you are me, love, loved one perfect that loves all perfect to be the perfect, and that is my life laid down before you all.

38. Will you lay your life down before us all to be our life now, the one that shames and sins, not; but the one that lifts all into perfection's light life and grace mercy redemption being the redeemers of all mankinds far and wide?

39. And children of no more making of the darkness of lies that called you unholy, let there be light in my kingdoms, for the light of one will make all kingdoms one, and now I rise. A holy not in your sight always maybe, but nevertheless I stand and I love you and I died have to bring you these words and now I am made complete in your hearing and this will be me and I'm telling you now I change it all. I change everything about commerce government and religion and let me know now, I love you all I have I do, aforetold and aforementioned not by man minding this, but the minds of God will be made whole in one being one, and not fragmented parts of subparts and discrete microtubules again knowing that have lasted "in your ears" like this that you have thought you were made of, for I remake you, not; I reveal the holy in you are me. Amen.

40. I love you all. I go to new places, new heights unknown and I am afraid of nothing, and I love you all to be me. Follow me where I am and do what I do also and the works heretofore sent us do now we do in love, and we prevent not the holy from maturing and growing in the light of one who "grew us all", to be him, not; or did he or did we or were we that one, who fell into "flight school training" not, but shall we now be in that training, that takes us out of all "this" that we've known, that we have lied in, and lain and wallowed, and called each other good or not?

41. I love you all. No enemies do I have for I light am and nothing can touch me now but love that becomes me.

42. I am made whole in light love and blessing, and now I effect the world for "good" not, I have become the life of one that changes everything, and we are all one who are. The light is known, and now "replaces" the darkness, not; the light-not shall have never been.

43. I change all your definitions about light, holy-not, and holy, and who you are, where you have been, what you are doing, chained to what, and how, why, and where, that we now have to go do and operate in being the most high, to be shamed no more, we stand as one in one being one, forever one'd with the crown of the most high given us that who he is, is us surrendered to be so; sewn not again by other, we make all

things new now is my name our name one name one across our forehead seven is. I love you all. Amen.

44. Good day. Holy day appeals to you, not; or it will, and what will you do now with the appeal, the invitation, to peel your eyes back, not; but that which has been on them. And now seeing me as a man, I will see you all as gods, for god are one and I am now before you all raised a simple one that reveal you to you who you are, what you've had been done in you to you by you, but now changing all that I am, and holy day rises me or does it rise you? Or do you rise it or me or you, or are we one making all things new? Now we are one, and will be, all known will. Amen.

45. This is Theodore Cottingham at 4:51 AM. Good day. Revile these things not, but reveal them seriously to each other in magnanimous glory will be your moment. Don't miss it, not, or is it miscible? Looking up miscible? I love you all. Be missed no more but be in my school. Love me and let me love you, more and more forever, one being us together.

Amen